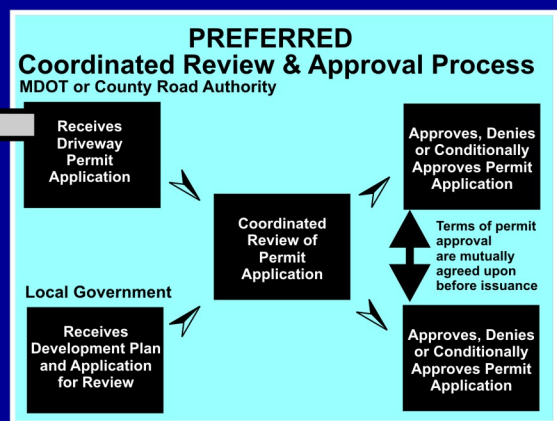
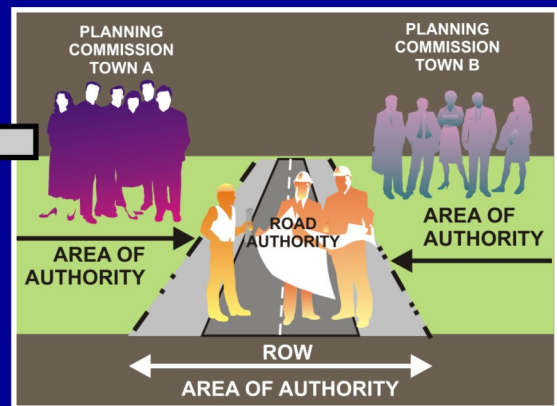
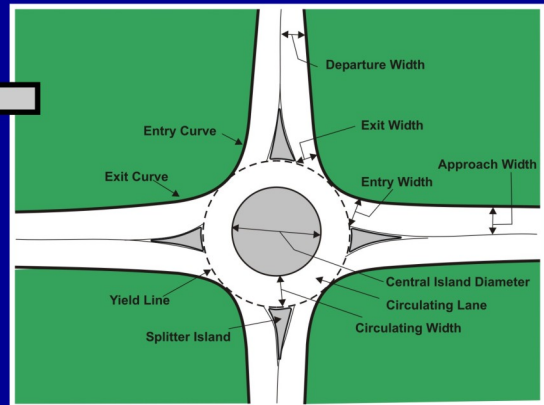


US-2/US-141/M-95 ACCESS MANAGEMENT ACTION PLAN



**Central Upper Peninsula
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